

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Central Surigao	Area 3-k	Club President Rizal Crispino	Club Secretary Alan Quiao
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **October 13, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects		AreaCom
	Sept. 18,2020	15						BZEM
	Sept.25,2020	10						BZEM
	Sept. 16,2020		8					BZEM
	Sept. 17,2020			5				BZEM
	Sept. 18,2020				15			BZEM
	Sept. 25,2020				10			BZEM
	Sept. 5,2020					5		Dapa, SDN
	Sept. 18,2020					12		BZEM
	Sept. 25,2020					6		DepEd,SDN

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	54		Existing Honorary Members:	1
No. Of Dropped Members Restored:			Add: New Honorary Members:	
No. Of Active Members Dropped:			Total Honorary Members:	1
Month-end Total Members per MyRotary (Excluding Honorav	54			

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatusula Email Address: chbeatusula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn Km 4,
 JP. Laurel Ave Bajada,
 8000 Davao City

Certified True & Correct: Alan Quiao Club Secretary	Attested by: Rizal Crispino Club President	A Copy of this report has been Furnished to: <div style="background-color: yellow; padding: 5px; text-align: center;"> Arturo M. Cruje Assistant Governor </div>
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using **PDF file** and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.

6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**